# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

washington, D.C. 2

SEC Mail Mail Processing Section

JUN 26 2008

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Washington, DC

## FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
Section 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

C UNIFORM LIMITED OFFE

| OMB AF     | PROVAL    |
|------------|-----------|
| MB Number: | 3235-0076 |

OMB Number: 3235-0 Expires: June 30, 2008 Estimated average burden hours per response 16

|        | SEC US | E ONLY  |
|--------|--------|---------|
| Prefix |        | Serial  |
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| 100                                     |                        |                            |               |                  |                   |            |                      |
|---|------------------------|----------------------------|---------------|------------------|-------------------|------------|----------------------|
| Name of Offering (☐ check if this is    | an amendment and name  | has changed, and indicate  | ite change.)  |                  |                   |            |                      |
| Series B Preferred Stock Financi        | ing (including the Co  | mmon Stock issuabl         | e upon conve  | rsion)           |                   |            |                      |
| Filing Under (Check box(es) that apply  | '): 🔲 Ru               | le 504 🔲 Rul               | e 505         | 🗷 Rule 506       | ☐ Section         | on 4(6)    | ULOE                 |
| Type of Filing:                         | Filing                 | ment                       |               |                  |                   |            |                      |
|   |                        | A. BASIC IDENTIFI          | CATION DAT    | ľA               |                   | • • •      |                      |
| 1. Enter the information requested a    | oout the issuer        |                            |               |                  |                   |            |                      |
| Name of Issuer ( check if this is an    | amendment and name ha  | as changed, and indicate   | change.)      |                  |                   |            |                      |
| Infinite Power Solutions, Inc.          |                        |                            |               |                  |                   |            |                      |
| Address of Executive Offices            | (Num                   | ber and Street, City, Star | e, Zip Code)  | Telephone Nu     | mber (Including / | Area Code) |                      |
| 11149 Bradford Road, Littleton,         | CO 80127               |                            |               | 303              | 3-749-4800        |            |                      |
|   |                        |                            |               |                  |                   |            |                      |
| Address of Principal Business Operation | ons (Num               | ber and Street, City, Stat | e, Zip Code)  | Telephone Nu     | mber (Including / | Area Code) |                      |
| (if different from Executive Offices)   |                        |                            |               |                  |                   | DD -       | _                    |
| Same                                    |                        |                            |               |                  |                   | PRO(       | <u> </u>             |
| Brief Description of Business           |                        |                            |               | .•               |                   | _ `        | POOLD                |
| Design, manufacturing and mar           | keting of thin film ba | tteries for micro-elec     | tronic applic | cations          |                   | H IN       | <del>₹ A 2</del> 000 |
| Type of Business Organization           |                        |                            |               |                  |                   | 3014       | 1 0.2000             |
| corporation                             | ☐ limited partnersh    | ip, already formed         | □ other       | (please specify) | :                 | THOMEO     | Al Deuman            |
| ☐ business trust                        | limited partnersh      | ip, to be formed           |               |                  |                   | 11 CIAI2O  | N REUTERS            |
|   |                        | Month Year                 |               |                  |                   | ,          |                      |
| Actual or Estimated Date of Incorporat  | ion or Organization:   | 01 2005                    | ×             | Actual           | ☐ Estimated       |            |                      |
| Jurisdiction of Incorporation or Organi | •                      | r U.S. Postal Service ab   |               |                  |                   |            |                      |
|   | CN for Canad           | la; FN for other foreign j | urisdiction)  | ÐE               |                   |            |                      |

#### GENERAL INSTRUCTIONS

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or \$ U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice i Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if receit is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

#### A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years:
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;\*\*
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Boxes<br>that Apply: | ☐ Promoter                   | ☐ Beneficial Owner   | Executive Officer   | E Director   | General and/or Managing Partner      |
|----------------------------|------------------------------|--|---------------------|--|--------------------------------------|
| •                          | name first, if individual)   | <u>.                                      </u>   |                     |  |                                      |
| Johnson, Ray               |                              |  |                     |  |                                      |
|                            |                              | Street, City, State, Zip Code)   | CO 90115            |  |                                      |
| Check Boxes                |                              | 9 Bradford Road, Littleton   |                     | M n'   | П. С                                 |
| that Apply:                | ☐ Promoter                   | 🗷 Beneficial Owner   | ☐ Executive Officer | Director   | General and/or Managing Partner      |
| -                          | name first, if individual)   |  |                     |  |                                      |
| Dunbar, Will               |                              |  |                     |  |                                      |
| Business or Res            | idence Address (Number and   | Street, City, State, Zip Code)   |                     |  |                                      |
|                            | ital, 901 15th Street NW, V  |  |                     | The second secon |                                      |
| Check Boxes<br>that Apply: | ☐ Promoter                   | ■ Beneficial Owner  ■ Compare the second of the second o | ☐ Executive Officer | <b>■</b> Director  | General and/or Managing Partner      |
| ,                          | name first, if individual)   |  |                     |  |                                      |
| Metcalfe, Rol              |                              |  |                     |  |                                      |
|                            | idence Address (Number and   | =  |                     |  |                                      |
|                            |                              | t, Suite 3350, Waltham, M.   |                     |  |                                      |
| Check Boxes that Apply:    | ☐ Promoter                   | Beneficial Owner   | ☐ Executive Officer | ☑ Director   | ☐ General and/or Managing Partner    |
| Full Name (Las             | name first, if individual)   | <del></del>  | ·                   |  |                                      |
| Alexander W                |                              |  |                     |  |                                      |
|                            | idence Address (Number and   | •  |                     |  |                                      |
|                            | r, 20400 Stevens Creek Bo    | oulevard, Suite 850, Cupert  | ino, CA 95014       |  |                                      |
| Check Boxes that Apply:    | Promoter                     | Beneficial Owner   | ☐ Executive Officer | ☐ Director   | ☐ General and/or Managing Partner    |
| Full Name (Las             | name first, if individual)   |  |                     |  |                                      |
|                            | and its affiliated entities  |  |                     |  |                                      |
|                            | idence Address (Number and   |  |                     |  |                                      |
|                            | et NW, Washington, D.C.      |  |                     | <u> </u>   |                                      |
| Check Boxes<br>that Apply: | ☐ Promoter                   | Beneficial Owner   | Executive Officer   | Director   | ☐ General and/or<br>Managing Partner |
| ,                          | t name first, if individual) |  |                     |  |                                      |
|                            | re Partners and its affilia  |  |                     |  |                                      |
|                            | idence Address (Number and   |  |                     |  |                                      |
|                            | Street, Suite 3350, Walth:   |  | ···                 |  |                                      |
| Check Boxes that Apply:    | ☐ Promoter                   | Beneficial Owner   | ☐ Executive Officer | ☐ Director   | ☐ General and/or Managing Partner    |
| Full Name (Las             | t name first, if individual) |  |                     |  |                                      |
|                            | d its affiliated entities    |  |                     |  |                                      |
|                            | idence Address (Number and   |  |                     |  |                                      |
|                            | s Creek Boulevard, Suite     | 850, Cupertino, CA 95014   |                     |  | <u>-</u>                             |
| Check Boxes that Apply:    | ☐ Promoter                   | Beneficial Owner   | ☐ Executive Officer | ☐ Director   | ☐ General and/or Managing Partner    |
| Full Name (Las             | t name first, if individual) |  |                     |  | ·                                    |
| Springworks                | , ELC                        |  |                     |  |                                      |
| Business or Res            | idence Address (Number and   | Street, City, State, Zip Code)   |                     | · · · · · · · · · · · · · · · · · · ·  |                                      |
| _4400 Baker F              | load, Mennetonka, MN 5       | 55343  | <u></u>             |  |                                      |
| Check Boxes<br>that Apply: | ☐ Promoter                   | ■ Beneficial Owner   | ☐ Executive Officer | Director   | ☐ General and/or Managing Partner    |
| Full Name (Las             | t name first, if individual) |  |                     |  |                                      |
| Advanced En                | ergy Technologies, Inc.      |  |                     |  |                                      |
|                            | idence Address (Number and   | Street, City, State, Zip Code)   |                     |  |                                      |
| One S. Churc               | h Avenue, Suite 1820, Tu     | icson, AZ 85701  |                     |  |                                      |

#### A. BASIC IDENTIFICATION DATA [Continued] Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer:\*\* Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. ■ Beneficial Owner Check Boxes ☐ Promoter ☐ Executive Officer ☐ Director ☐ General and/or that Apply: Managing Partner Full Name (Last name first, if individual) Dow Corning Enterprises, Inc. Business or Residence Address (Number and Street, City, State, Zip Code) 2200 W. Salzburg Rd. P.O. Box 994 Midland, MI 48686 Check Boxes ☐ Executive Officer ☐ Director ☐ General and/or ☐ Promoter ☐ Beneficial Owner that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes ☐ Director ☐ General and/or ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes General and/or ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer □ Director ☐ General and/or that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes ☐ Promoter Executive Officer □ Director ☐ General and/or ☐ Beneficial Owner that Apply: Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Boxes ☐ Director ☐ General and/or ☐ Promoter Beneficial Owner ■ Executive Officer that Apply: Managing Partner

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

|                           |   |  |   |                             | В                            | . INFORM.                               | ATION AB                      | OUT OFFE                                | RING                            |   |                      |          |            |
|---------------------------|---|--|---|-----------------------------|------------------------------|---|-------------------------------|---|---------------------------------|---|----------------------|----------|------------|
| 1.                        | Has the issuer                                | r sold, or doe                                     | s the issue                             | er intend to :              | sell, to non-                | accredited is                           | ivestors in th                | us offering?                            |                                 | *************   | .,                   | Yes 1    | No         |
|                           |   |  |   | Answer                      | also in App                  | endix, Colui                            | nn 2, if filin                | g under ULC                             | DE.                             |   |                      |          | ¥          |
| 2.                        | What is the m                                 | ninimum inve                                       | estment tha                             | at will be ac               | cepted fron                  | any individ                             | lual?                         |   |                                 | *******************   |                      | s        | <u> </u>   |
| 3.                        |   |  |   |                             |                              |   |                               |   |                                 | **************  |                      | Yes      | No.        |
|                           |   |  |   | •                           | _                            |   |                               |   |                                 |   |                      | <b>x</b> | <b>3</b>   |
| 4.                        | similar remun<br>associated per               | neration for s<br>rson or agent<br>ore than five ( | olicitation<br>of a broke<br>5) persons | of purchase<br>er or dealer | ers in conne<br>registered v | ction with sa<br>vith the SEC           | iles of securi<br>and/or with | ties in the of<br>a state or sta        | ffering. If a pates, list the n | any commission<br>person to be list<br>ame of the broat<br>tooth the info | ted is an<br>ker or  |          |            |
| Full                      | Name (Last na                                 | ame first, if i                                    | ndividual)                              |                             |                              |   |                               |   |                                 |   |                      |          |            |
| N/A                       |   |  |   |                             |                              |   |                               |   |                                 |   |                      |          |            |
| Bus                       | iness or Reside                               | ence Address                                       | (Number                                 | and Street,                 | City, State,                 | Zip Code)                               |                               |   |                                 |   |                      |          |            |
| Nar                       | me of Associate                               | ed Broker or                                       | Dealer                                  |                             |                              |   |                               |   |                                 |   |                      |          |            |
| Stat                      | es in Which Pe                                | erson Listed I                                     | Has Solicit                             | ted or Intend               | ls to Solicit                | Purchasers*                             | ķ                             |   |                                 |   |                      |          |            |
|                           | eck "All States"                              |  |   |                             |                              |   |                               |   |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   |                      | 🗖        | All States |
| [AL                       | .] [#   | AKI  | [AZ]                                    | [AR]                        | [CA]                         | [CO]                                    | [CT]                          | [DE]                                    | [DC]                            | [FL]  | [GA]                 | [HI]     | [ID]       |
| [IL]                      | ] [   | IN]  | [IA]                                    | [KS]                        | [KY]                         | [LA]                                    | [ME]                          | [MD]                                    | [MA]                            | [MI]  | [MN]                 | [MS]     | [MO]       |
| [M]                       | r] [1   | NE]  | [NV]                                    | [NH]                        | [NJ]                         | [NM]                                    | [NY]                          | [NC]                                    | [ND]                            | [OH]  | [OK]                 | [OR]     | [PA]       |
| [RI]                      | ] [5  | SC]  | [SD]                                    | [TN]                        | [TX]                         | [UT]                                    | [VT]                          | [VA]                                    | [VA]                            | [WV]  | [W]                  | [WY]     | [PR]       |
| Full                      | Name (Last na                                 | ame first, if i                                    | ndividual)                              |                             |                              |   |                               |   |                                 |   |                      |          |            |
| Bus                       | iness or Reside                               | ence Address                                       | (Number                                 | and Street.                 | City, State,                 | Zip Code)                               |                               |   |                                 |   |                      |          |            |
| Nar                       | ne of Associate                               | ed Broker or                                       | Dealer                                  |                             |                              |   |                               |   |                                 |   |                      |          |            |
| Stat                      | tes in Which Pe                               | erson Listed I                                     | las Solici                              | ted or Inten                | ls to Solicit                | Purchasers                              |                               |   |                                 |   |                      |          |            |
| (Ch                       | eck "All States"                              | " or check in                                      | dividual S                              | itates)                     |                              |   |                               | *************************************** |                                 |   |                      |          | All States |
| [AL                       | .] [/   | AK]  | [AZ]                                    | [AR]                        | [CA]                         | [CO]                                    | [CT]                          | [DE]                                    | [DC]                            | (FL)  | [GA]                 | [HI]     | [ID]       |
|                           | []  | IN)  | [IA]                                    | [KS]                        | [KY]                         | [LA]                                    | [ME]                          | [MD]                                    | [MA]                            | [MI]  | [MN]                 | [MS]     | [MO]       |
| M                         |   | NE]  | [NV]                                    | [NH]                        | [NJ]                         | [NM]                                    | [NY]                          | INCI                                    | [ND]                            | [OH]  | [OK]                 | [OR]     | [PA]       |
| [RI]                      |   |  | [SD]                                    | [TN]                        | {TX}                         | [UT]                                    | [VT]                          | [VA]                                    | [VA]                            | [WV]  | [WI]                 | [WY]     | [PR]       |
| Full                      | l Name (Last na                               | ame first, if i                                    | ndividual)                              | 1                           | •                            |   |                               |   |                                 |   |                      |          | •          |
| Rus                       | iness or Reside                               | ence Address                                       | (Number                                 | and Street.                 | City, State,                 | Zip Code)                               |                               | <del></del>                             |                                 |   |                      |          |            |
| 1,70,,                    |   |  |   |                             |                              |   |                               |   |                                 |   |                      |          |            |
|                           | me of Associate                               | ed Broker or                                       | Dealer                                  |                             |                              |   |                               |   |                                 |   |                      |          |            |
| Nar                       |   |  |   | ted or Inten                | ls to Solici                 | Purchasers                              |                               |   |                                 |   |                      |          |            |
| Nar<br>Stat               | tes in Which Pe                               | erson Listed I                                     | Has Solicio                             |                             |                              |   |                               |   | ,,,,,,                          |   |                      |          | All States |
| Nar<br>Stat<br>(Ch        | tes in Which Pe<br>teck "All States"          | erson Listed I<br>s" or check in                   | Has Soliciondividual S                  | States)                     |                              | *************************************** | (CTI                          | {DEI                                    | IDCI                            | [FL)  | IGAI                 |          |            |
| Nar<br>Stat<br>(Ch<br>[AL | es in Which Pe<br>eck "All States             | erson Listed I s" or cheek in AK]                  | Has Solicit<br>Idividual S<br>[AZ]      | (AR                         | (CA)                         | [CO]                                    | [CT]                          | [DE]                                    | IDC)                            | [FL]<br>(MII  | [GA]                 | [H1]     | [ID]       |
| Nar<br>Stat               | tes in Which Pe<br>teck "All States"<br>[] [/ | erson Listed I<br>s" or check in<br>AK]<br>IN]     | Has Soliciondividual S                  | States)                     |                              | *************************************** | [CT]<br>[ME]<br>[NY]          | [DE]<br>[MD]<br>[NC]                    | [DC]<br>[MA]<br>[ND]            | [FL]<br>[M1]<br>[OH]  | [GA]<br>[MN]<br>[OK] |          |            |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND  | ÚSE C | F PROCEEDS                               |     |          |                                       |
|----|---|-------|--|-----|----------|---------------------------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |       |  |     |          |                                       |
|    | Type of Security  |       | Aggregate                                |     | Amo      | unt Already                           |
|    |   | (     | Offering Price                           |     |          | Sold                                  |
|    | Debt  | \$_   |  |     | \$       |                                       |
|    | Equity  | \$_   | 15,000,000                               |     | \$       | 7,124,755                             |
|    | ☐ Common ☑ Preferred *  |       |  |     |          |                                       |
|    | Convertible Securities (including warrants)   | \$_   |  |     | \$       |                                       |
|    | Partnership Interests   | \$_   |  |     | s        |                                       |
|    | Other ()  | \$_   |  |     | \$       |                                       |
|    | Total   | \$_   | 15,000,000                               |     | \$       | 7,124,755                             |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |       |  |     |          |                                       |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |       | oresents shares of<br>non Stock issuable |     | ronversi | on                                    |
|    |   |       |  |     |          | ggregate                              |
|    |   |       | Number                                   |     |          | ar Amount                             |
|    |   |       | Investors                                |     |          | Purchases                             |
|    | Accredited Investors  | _     | 9  |     |          | 7,124,755                             |
|    | Non-accredited Investors  | _     | 0  |     |          | 0                                     |
|    | Total (for filings under Rule 504 only)   | _     |  |     | \$       |                                       |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |       |  |     |          |                                       |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |       |  |     |          |                                       |
|    |   |       | Type of                                  |     | Doll     | ar Amount                             |
|    |   |       | Security                                 |     |          | Sold                                  |
|    | Type of Offering  |       |  |     |          |                                       |
|    | Rule 505  | _     |  |     | \$       |                                       |
|    | Regulation A  | _     |  |     | \$       |                                       |
|    | Rule 504  | _     |  |     | \$       |                                       |
|    | Total   | _     |  |     | \$       |                                       |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |       |  |     |          |                                       |
|    | Transfer Agent's Fees   |       |  |     | s        |                                       |
|    | Printing and Engraving Costs  |       | Γ  | ני  | \$       |                                       |
|    | Legal Fees  |       | Į.                                       | g . |          | 30,000                                |
|    | Accounting Fees   |       |  | _   |          |                                       |
|    | Engineering Fees  |       | Γ  | _   |          |                                       |
|    | Sales Commissions (specify finders' fees separately)  |       | _  | _   |          | · · · · · · · · · · · · · · · · · · · |
|    | Finders' Fees   |       |  | _   |          |                                       |
|    |   |       | _  |     |          |                                       |

Other Expenses (Identify) Blue Sky Fees

Total.....

550

30,555

X

X

| b. Enter the difference between the aggregate offering price given furnished in response to Part C – Question 4.a. This difference is the "   | in response to Part C - Question 1  |   |                          |                                    |
|---|---|---|--------------------------|------------------------------------|
|   | 'adjusted gross proceeds to the issue   |   | \$_                      | 14,969,445                         |
| <ol> <li>Indicate below the amount of the adjusted gross proceeds to the issuer<br/>shown. If the amount for any purpose is not known, furnish an estim<br/>total of the payments listed must equal the adjusted gross proceeds to tabove.</li> </ol> | ate and check the box to the left of  | the estimate. The                                   |                          |                                    |
|   |   | Payment to Officers. Directors. & Affiliates        | i                        | yment To<br>Others                 |
| Salaries and fees   |   |   |                          |                                    |
| Purchase of real estate   |   |   |                          |                                    |
| Purchase, rental or leasing and installation of machinery and equipment   |   |   |                          |                                    |
| Construction or leasing of plant buildings and facilities   |   |   | J \$                     | ··-                                |
| Acquisition of other businesses (including the value of securities involved i may be used in exchange for the assets or securities of another issuer pursuance.   |   |   | ٦ ¢                      |                                    |
| Repayment of indebtedness   | <del>-</del>  |   |                          |                                    |
| Working capital.  |   |   |                          | 14,969,445                         |
| Working Capital   |   |   |                          | 14,202,443                         |
| Other (enocity):  |   |   | J                        |                                    |
| Other (specify):  |   |   | ٦ς                       |                                    |
| Column Totals   |   |   |                          | 14,969,445                         |
| Total Payments Listed (column totals added)   |   |   | .969,4 <u>45</u>         | 14,707,445                         |
| Total Payments Listed (column totals added)   |   |   | ,,707,445                |                                    |
| D. FEDE   | RAL SIGNATURE   |   |                          |                                    |
| The issuer had duly caused this notice to be signed by the undersigned duly auth an undertaking by the issuer to furnish to the U.S. Securities and Exchange Comnon-accredited investor pursuant to paragraph (b)(2) of Rule 502.                     | norized person. If this notice is filed un<br>mission, upon written request of its st | nder Rule 505, the followaff, the information furni | ing signat<br>shed by th | ure constitutes<br>e issuer to any |
| Issuer (Print or Type)  | Signature   | r   | Date                     |                                    |
| Infinite Power Solutions, Inc.  |   | J   | une                      | 2008                               |
| Name of Signer (Print or Type)  | Title of Signer (Print or Type)   |   |                          | <del></del>                        |
| Raymond Johnson   | Chief Executive Officer   |   |                          |                                    |

#### ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|  |  | E. STATE SIGNATURE   |                                  |                  |  |
|--|--|--|----------------------------------|------------------|--|
| 1.   | Is any party described in 17 CFR 230.262 presently subject to a  | any of the disqualification provisions of such rule?   | Yes<br>□                         | No<br>Œ          |  |
|  | See A  | appendix, Column 5, for state response.  |                                  |                  |  |
| 2.   | The undersigned issuer hereby undertakes to furnish to the state<br>times as required by state law.  | e administrator of any state in which the notice is filed, a notice on Form D (1   | 7 CFR 239.50                     | 0) at such       |  |
| 3. The undersigned issuer hereby undertakes to furnish to any state administrators, upon written request, information furnished by the issuer to offer |  |  |                                  |                  |  |
| 4.   | The undersigned issuer represents that the issuer is familiar wit (ULOE) of the state in which this notice is filed and understand conditions have been satisfied. | h the conditions that must be satisfied to be entitled to the Uniform limited O ls that the issuer claiming the availability of this exemption has the burden of | ffering Exemp<br>establishing th | tion<br>at these |  |
|  | e issuer has read this notification and knows the contents to be truson.   | e and has duly caused this notice to be signed on its behalf by the undersigne   | d duly authoria                  | zed              |  |
| Iss  | uer (Print or Type)  | Signature  | Date                             |                  |  |
| In   | inite Power Solutions, Inc.  |  | June, 2                          | 008              |  |
| Na   | me of Signer (Print or Type)   | Title of Signer (Print or Type)  |                                  |                  |  |
| Ra   | ymond Johnson  | Chief Executive Officer  |                                  |                  |  |

### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| C. OFFERING PRICE, NUMBER C   |   | 1.00   |                     |
|---|---|--|---------------------|
| <ul> <li>Enter the difference between the aggregate offering price g<br/>furnished in response to Part C - Question 4.a. This difference is</li> </ul>  | given in response to Part C - Ques<br>s the "adjusted gross proceeds to the | tion 1 and total expenses<br>e issuer"       | \$14,969,445        |
| <ol> <li>Indicate below the amount of the adjusted gross proceeds to the<br/>shown. If the amount for any purpose is not known, furnish an<br/>total of the payments listed must equal the adjusted gross proceed<br/>above.</li> </ol> | estimate and check the box to the   | left of the estimate. The                    |                     |
|   |   | Payment to Officers, Directors, & Affiliates | Payment To Others   |
| Salaries and fees   |   | <u> </u>                                     | <u> </u>            |
| Purchase of real estate   |   | <u> </u>                                     |                     |
| Purchase, rental or leasing and installation of machinery and equipment   |   | <u> </u>                                     |                     |
| Construction or leasing of plant buildings and facilities   |   | □ \$   | □ \$                |
| Acquisition of other businesses (including the value of securities invol-<br>may be used in exchange for the assets or securities of another issuer p   |   | □ \$   | □ \$                |
| Repayment of indebtedness   | =   | □ \$   |                     |
| Working capital   |   | □ \$   |                     |
| Working Capital   |   | □ \$   |                     |
| Other (specify):  |   |  | <b>—</b> у          |
| Other (spectry).  |   | □ <b>\$</b>                                  | □ <b>\$</b>         |
| Column Totals   |   |  |                     |
| Total Payments Listed (column totals added)   | •   |  | 14,969,445          |
| D. 1  | FEDERAL SIGNATURE   |  |                     |
| The issuer had duly caused this notice to be signed by the undersigned duly an undertaking by the issuer to furnish to the U.S. Securities and Exchange non-accredited investor pursuant to paragraph (b)(2) of Rule 502.               |   |  |                     |
| Issuer (Print or Type)  | Signature   | M  | Date                |
| Infinite Power Solutions, Inc.  | (Xaymon,  | Lattusin                                     | June <b>23</b> 2008 |
| Name of Signer (Print or Type)  | Title of Segner (Print or Type)   | /  |                     |
| Raymond Johnson   | Chief Executive Officer   | /  |                     |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|     |   | E. STATE SIGNATURE  |                   |             |  |  |  |
|-----|---|---|-------------------|-------------|--|--|--|
| ١.  | Is any party described in 17 CFR 230.262 presently subject to   | any of the disqualification provisions of such rule?  | Yes               | No<br>🚾     |  |  |  |
|     | See   | Appendix, Column 5, for state response.   |                   |             |  |  |  |
| 2.  | The undersigned issuer hereby undertakes to furnish to the statimes as required by state law.   | ate administrator of any state in which the notice is filed, a notice on Form I   | O (17 CFR 239.50  | 00) at such |  |  |  |
| 3.  | The undersigned issuer hereby undertakes to furnish to any state administrators, upon written request, information furnished by the issuer to offerees. |   |                   |             |  |  |  |
| 4.  |   | with the conditions that must be satisfied to be entitled to the Uniform limite ands that the issuer claiming the availability of this exemption has the burder |                   |             |  |  |  |
|     | e issuer has read this notification and knows the contents to be to<br>son.   | rue and has duly caused this notice to be signed on its behalf by the undersi   | gned duly authori | zed         |  |  |  |
| Iss | uer (Print or Type)   | Signature   | Date              |             |  |  |  |
| ln  | finite Power Solutions, Inc.  | caymon fluor  | June 23, 2        | 2008        |  |  |  |
| Na  | me of Signer (Print or Type)  | Title of Signer (Print or Type)   |                   |             |  |  |  |
| Ra  | ymond Johnson   | Chief Executive Officer   |                   |             |  |  |  |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

